

## AMENDED

## APPLICATION FOR PERMIT

Serial No. 10749

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 24 1941  
 Returned to applicant for correction JAN 17 1942  
 Corrected application filed FEB 24 1942

The undersigned F. A. Allen and A. W. Blackman  
 Name of applicant  
 of Las Vegas, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Cabin Spring  
Name of stream, lake, or other source
2. The amount of water applied for is .1 second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Stock and domestic purposes  
Irrigation; power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 10, T. 13 S., R. 61 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 10, T. 13 S., R. 61 E., M.D.B.&M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not returned  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered approximately 30 head of horses.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

**DESCRIPTION OF PROPOSED WORKS**

**By pipes and troughs at head of spring and cement tanks**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water lower down.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00

6. Estimated time required to construct works Done now, except for improvement and addition. Three months.

7. Remarks

For use of applicant

Allen and Blackman, Applicant.

By A. W. Blackman.

Compared R.M.A.-C.T.

This sheet inspected

, Engineer.

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 of a cubic feet per second.

Actual construction work shall begin on or before February 27, 1943

Proof of commencement of work shall be filed before March 27, 1943

Work must be prosecuted with reasonable diligence and be completed on or before February 27, 1944

Proof of completion of work shall be filed before March 27, 1944

Application of water to beneficial use shall be made on or before

February 27, 1945. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 27, 1945

Map Filed JUN 6, 1942

Proof of commencement of work filed MAY 20 1943 WITNESS MY HAND AND SEAL this 27th day

Proof of completion of work filed JUN 11 1943 of August, 1942

Proof of Beneficial use filed JUN 11 1943

Certificate No. 2954 Issued July 23, 1946 for 0.001 CFS for stock watering  
Recorded July 29, 1946 At 3 Page 51

Alfred Merritt Smith  
State Engineer.

Clark County Records

Compared R.M.A.-C.T.